

Express Mail Lab

Attorney Docket No. <u>0460/62994</u>
Total Pages <u>3</u>
EJ946 966 134US

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ASSISTANT COMMISSIONER FOR PATENTS

Box Patent Application

Washington, D. C. 20231

Sir:

		Christer FAHRAEUS, Petter ERICSON, Linus WIEBE for Inventor(s)								
		· · ·								
		NOTEPAD Title of Invention								
	APPLICATION ELEMENTS ENCLOSED:									
() 	1. <u>X</u>	Specification (total pages 50) including:								
ne (N		a7_ pages of claims (46_ claims)								
₽ij ₽ij		b1_ page(s) Abstract								
1 U CO	2. <u>X</u>	_7_ sheets of _X_ informal formal drawings (Figs. 1-9)								
I'm fine flow outh first mat faut	3. <u>X</u>	Oath or declaration of Applicant(s) ( <u>3</u> total pages, unexecuted)								
		a. Newly executed (original or copy)								
1	•	b. Copy from a prior application (37 CFR 1.63(d))								
<b>. .</b>		(for continuation/divisional with Item 14 completed)								
. <b>₩</b> • <b>9</b>	4	Deletion of Inventor(s)								
And that then the faul		Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1:63(d)(2)								
3	and 1.33(b)									
	5	Incorporation By Reference								
4		The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied								
3	4	in item 3b is considered as being part of the disclosure of the accompanying application and is hereby								
•	•	incorporated by reference therein.								
	6	Microfiche Computer Program (Appendix)								
	APPLICATION PARTS ENCLOSED:									
	7	An assignment of the invention to(cover sheet & document(s))								
	8	37 CFR 3.73(b) Statement (when there is an assignee)								
	9. <u>X</u>	Power of Attorney								
		a. Newly executed (original or copy)								
		h Conv from a prior application								

Letter of Transmittal	Attorney Docket No. <u>0460/62994</u>								
Page 2									
10 Information Disclosure tement (IDS)/PTO-1449									
Copies of IDS Citations									
11 A Preliminary Amendment									
.X Return Receipt Postcard (MPEP 503)									
13 A small entity statement under 37 C.F.R. §1.9 and §1.27									
Statement filed in prior application, status still proper a	and desired								
14 If a Continuing Application, check the appropriate box and sup	oply the requisite information:								
Continuation of prior application No.: filed _	<del></del>								
Divisional of prior application No.: filed	<del></del>								
Continuation-in-part (CIP) of prior application No.:	filed								
15 Amend the specification by inserting before the first line of page	e one:This is a continuation								
divisional of application Serial No filed									
16. X Priority of application No(s). 9903051-2 filed in Sweden on Aug	gust 30, 1999; No. <u>60/152642</u> filed ir								
U.S.A. on September 7, 1999; No. 0000953-0 filed in Sweden on	March 21, 2000; No. 60/208168 filed								
in <u>U.S.A.</u> on <u>May 31, 2000</u> ; No. <u>0001239-3</u> filed in <u>Sweden</u> on	April 5, 2000; No. 60/210654 filed in								
U.S.A. on June 9, 2000. Applicant hereby claims priority unde	er 35 U.S.C. § 119.								
A certified copy of priority application No i	is enclosed								
A certified copy of priority application No									
S.Nfiled									
17 Other (identify)									

The filing fee is calculated as follows:

### **CLAIMS AS FILED, LESS ANY CLAIMS CANCELLED BY AMENDMENT**

					Rate			Fee	
	Number		Number		Small	Other		Small	Other
	Filed		Extra*		Entity	Entity		Entity	Entity
Total	46 - 20	=	26	x	\$ 9	\$ 18	=	\$0	\$468
Claims									
Indep.	6 - 3	=	3	x	\$ 39	\$ 78	=	\$0	\$234
Claims				L					
Multiple Dependent					\$130	\$260	=	\$0	\$260
Claims Pres	ented: Yes	No							
If the difference in column 1 is less than zero,				Basic Fee			\$ 345	\$690	
enter "0" in column 2					Total Fee			\$	\$1,652

Letter of Transmittal

18. X A check in the amount of

Page 3

Respectfully submitted,

Attorney Docket No. <u>0460/62994</u>

Norman H. Zivin Reg. No. 25,385

By:

1,652.00 to cover the filing fee.

19. Please charge Deposit Account No. <u>03-3125</u> in the amount of <u>\$\_\_\_\_</u> for recordation of the Assignment. 20. X The Commissioner is hereby authorized to charge any additional fees which may be required in connection

> c/o Cooper & Dunham LLP 1185 Avenue of the Americas New York, New York 10036

Tel.: (212) 278-0400 Attorney for Applicant

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Applicants** 

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Serial No.

Not yet Known

Filing Date

Herewith

For

**NOTEPAD** 

**Assistant Commissioner for Patents BOX PATENT APPLICATION** Washington, D.C. 20231

Sir:

## **EXPRESS MAIL CERTIFICATE OF MAILING**

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**Date: AUGUST 30, 2000** 

Respectfully submitted,

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